

## STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

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495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

#### NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about <u>10:00 a.m.</u>, <u>Thursday</u>, <u>January 26</u>, <u>2023</u> at 495 W. State Street Trenton, NJ. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Meeting of December 15, 2022 and January 9, 2023 Special Meeting
- 2. Chair's Report Counsel's Office Report
- 3. Recusal List
- 4. Consideration of <u>Middlesex County College and Faculty Union of Middlesex County</u> College, Local 1940 AFT, AFL-CIO, Docket No. SN-2022-036.
- 5. Consideration of <u>State of New Jersey (Office of Employee Relations) and Communications Workers of America, AFL-CIO, Docket No. CU-2022-014.</u>
- Consideration of <u>Franklin Township Education Association</u>, et al and Board of <u>Education Franklin Township</u>, <u>Somerset County</u>, OAL Docket No. EDU 01442-2021 and EDU 01448-2021; Agency EDU Docket Nos. 1-1/21 and 3-1/21; and OAL Docket No.: PRC 08413-21 PERC Docket No. CO-2021-139.
- 7. Consideration of Borough of Wallington and PBA Local 321, Docket No. SN-2022-038.
- 8. Consideration of <u>City of Jersey City</u>, and <u>Jersey City International Association of Firefighters Local 1066</u>, Docket No. CO-2023-064.
- 8. Consideration of Essex County, and CWA Local 1081, Docket No. CO-2022-205.
- 9. Consideration of <u>International Association of Fire Fighters Local 3249 and Borough of Collingswood</u>, Docket No. IA-2023-011.
- 10. Such other matters as may require the Commission's attention.

### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting, nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication for the Commission, no oral argument will be heard on any of these cases at this meeting.

January 20, 2023



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## **Notice to the Parties**

### **Service by E-Mail Transmission**

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served via an **e-mail** that we have on file, is on your petition, charge or briefs. If you have not provided an e-mail address to this office, please provide your e-mail address to **Grace Xanthacos at gxanthacos@perc.state.nj.us or (609) 292-9830**. Any party that has not provided an e-mail address will be served by facsimile or regular mail.